

Message

From: Martinson, Mathew [martinson.mathew@epa.gov]
Sent: 6/4/2020 3:27:35 PM
To: King, Carol [King.Carol@epa.gov]; Kenknight, Jeff [Kenknight.Jeff@epa.gov]; Steiner-Riley, Cara [Steiner-Riley.Cara@epa.gov]; Contreras, Peter [Contreras.Peter@epa.gov]; Thurmon, Clarke [Thurmon.Clarke@epa.gov]
CC: Wilson, Dane [Wilson.Dane@epa.gov]; Rausch, Heidi [Rausch.Heidi@epa.gov]; Baptista, Chrisna [Baptista.Chrisna@epa.gov]
Subject: RE: Lower Umatilla Basin --- Region 5 MOU attached as an example

Thank you.

Mathew J. Martinson, P.E., BCEE
CAPT, USPHS
Chief, Permitting, Drinking Water and Infrastructure Branch
U.S. EPA, Region 10
Phone: 206-553-6334 (Direct)

Ex. 6 Personal Privacy (PP)

 (Cell)

From: King, Carol <King.Carol@epa.gov>
Sent: Thursday, June 4, 2020 8:15 AM
To: Martinson, Mathew <martinson.mathew@epa.gov>; Kenknight, Jeff <Kenknight.Jeff@epa.gov>; Steiner-Riley, Cara <Steiner-Riley.Cara@epa.gov>; Contreras, Peter <Contreras.Peter@epa.gov>; Thurmon, Clarke <Thurmon.Clarke@epa.gov>
Cc: Wilson, Dane <Wilson.Dane@epa.gov>; Rausch, Heidi <Rausch.Heidi@epa.gov>; Baptista, Chrisna <Baptista.Chrisna@epa.gov>
Subject: RE: Lower Umatilla Basin --- Region 5 MOU attached as an example

Thanks Mat. I just realized Susan's redline of the letter to ODA, ODEQ and OHA wasn't attached to the emails I sent you yesterday. Apologies. Here it is.

After today's informational briefing for the AAs and the Region having a chance to review any/all edits to the proposed letter, could we please touch base again? Maybe once you guys have an updated draft letter to ODEQ, ODA and OHA?

Thanks,
Carol

From: Martinson, Mathew <martinson.mathew@epa.gov>
Sent: Wednesday, June 03, 2020 3:13 PM
To: King, Carol <King.Carol@epa.gov>; Kenknight, Jeff <Kenknight.Jeff@epa.gov>; Steiner-Riley, Cara <Steiner-Riley.Cara@epa.gov>; Contreras, Peter <Contreras.Peter@epa.gov>; Thurmon, Clarke <Thurmon.Clarke@epa.gov>
Cc: Wilson, Dane <Wilson.Dane@epa.gov>; Rausch, Heidi <Rausch.Heidi@epa.gov>; Baptista, Chrisna <Baptista.Chrisna@epa.gov>
Subject: RE: Lower Umatilla Basin --- Region 5 MOU attached as an example

Carol – Thank you for your assistance and your outreach to OECA leadership. Much appreciated.

Mathew J. Martinson, P.E., BCEE
CAPT, USPHS
Chief, Permitting, Drinking Water and Infrastructure Branch
U.S. EPA, Region 10
Phone: 206-553-6334 (Direct)

Ex. 6 Personal Privacy (PP)

 (Cell)

From: King, Carol <King.Carol@epa.gov>
Sent: Wednesday, June 3, 2020 11:07 AM
To: Martinson, Mathew <martinson.mathew@epa.gov>; Kenknight, Jeff <Kenknight.Jeff@epa.gov>; Steiner-Riley, Cara <Steiner-Riley.Cara@epa.gov>; Contreras, Peter <Contreras.Peter@epa.gov>; Thurmon, Clarke <Thurmon.Clarke@epa.gov>
Cc: Wilson, Dane <Wilson.Dane@epa.gov>; Rausch, Heidi <Rausch.Heidi@epa.gov>; Baptista, Chrisna <Baptista.Chrisna@epa.gov>
Subject: Lower Umatilla Basin --- Region 5 MOU attached as an example

Hi all,

Thanks again for including us during yesterday's prep session. As mentioned yesterday and as WED noted a few weeks ago, Region 5 worked with Wisconsin on a somewhat similar regional groundwater contamination petition recently. Ultimately, the state in that case entered into a voluntary MOU with the growers (see attached PDF – Armenia Growers). As I've mentioned, some preliminary concerns are that unlike in the Region 5 matter where the

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We should

discuss more when you're ready. I appreciate you're still gathering information in the LUB matter and haven't developed all the response options yet. When you're ready, MOUs would still be an option on the table. Just noting there seem to be different pros and cons here than there were in the Region 5 case.

Shortly, I'll forward you a message I'm sending Susan and Larry. Just trying to keep everyone on the same page.

Good luck tomorrow! Mark and I will be on the line and able to help with any WED related questions about 1431.

Thanks,
Carol

-----Original Appointment-----

From: Martinson, Mathew <martinson.mathew@epa.gov>
Sent: Thursday, May 28, 2020 4:01 PM
To: Martinson, Mathew; Kenknight, Jeff; Steiner-Riley, Cara; Contreras, Peter; Thurmon, Clarke
Cc: King, Carol; Barber, Anthony; Wilson, Dane; Rausch, Heidi
Subject: Internal Coordination for Briefing to Anna W and David P. Ross
When: Tuesday, June 02, 2020 9:30 AM-10:00 AM (UTC-08:00) Pacific Time (US & Canada).
Where: Microsoft Teams Meeting

This is focused on who's saying what on Thursday, June 4. Including Tony (OOO) and OECA for optional awareness.

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